

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
EASTERN DIVISION

IN RE: ANDRE BISASOR

CASE NO: 15-13369

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 7

ECF Docket Reference No. 245

Judge: Feeney

On 11/8/2018, I did cause a copy of the following documents, described below,

Motion for Approval of Settlement, with Settlement ECF Docket Reference No. 245

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 11/8/2018

/s/ David G. Baker, Esq.
David G. Baker, Esq. 634889
Law Office of David G. Baker
236 Huntington Avenue Ste. 317
Boston, MA 02115
617 367 4260

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
EASTERN DIVISION

IN RE: ANDRE BISASOR

CASE NO: 15-13369

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter: 7
ECF Docket Reference No. 245
Judge: Feeney

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Motion for Approval of Settlement, with Settlement ECF Docket Reference No. 245

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 11/8/2018



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
David G. Baker, Esq.
Law Office of David G. Baker
236 Huntington Avenue Ste. 317
Boston, MA 02115

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING
01011
CASE 15-13369
DISTRICT OF MASSACHUSETTS
BOSTON
THU NOV 8 11-36-32 EST 2018

EXCLUDE

FOLEY HOAG LLP
155 SEAPORT BOULEVARD
BOSTON MA 02210-2600

EXCLUDE

GREYSTAR MANAGEMENT SERVICES LP AS
AGENT FOR
1000 PRESIDENTS WAY
DEDHAM MA 02026-4557

EXCLUDE

BOSTON
U S BANKRUPTCY COURT
JW MCCORMACK POST OFFICE COURT HOUSE
5 POST OFFICE SQUARE SUITE 1150
BOSTON MA 02109-3945

AMERICAN INFOSOURCE LP AS AGENT FOR
VERIZON
PO BOX 248838
OKLAHOMA CITY OK 73124-8838

BANK OF AMERICA
PO BOX 982238
EL PASO TX 79998-2238

CAPITAL ONE NA
CO BECKET LEE LLP
POB 3001
MALVERN PA 19355-0701

CAPITAL RECOVERY SYSTEMS
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PLAINVILLE MA 02762-1507

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VALHALLA NY 10595-2321

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CO ORIGINAL CREDITOR
CREDIT ONE BANK NA
500 SUMMIT LAKE DRIVE
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ONE CITIZENS PLAZA
PROVIDENCE RI 02903-1345

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SPRINGFIELD MA 01107-1133

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LAS VEGAS NV 89193-8872

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GREENVILLE TX 75403-5609

EDUCATIONAL COMPUTER SYSTEMS INC ESCI
181 MONTOUR RUN ROAD
CORAOPOLIS PA 15108-9408

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OF
NAVIENT SOLUTIONS INC
DEPARTMENT OF EDUCATION LOAN SERVICES
PO BOX 9635
WILKES-BARRE PA 18773-9635

NORFOLK LAW LIBRARY
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DEDHAM MA 02026-1831

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COMPANY
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~~DMITRY LEV~~
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~~WATERTOWN MA 02472 4416~~

EXCLUDE

~~JOHN AQUINO~~
~~ANDERSON AQUINO LLP~~
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